



CLOVER CHRONICLES

June 2022

Isabella County

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Fair Sign-Up

Reminder that you need to sign up for Still Exhibit projects, Horses, Dairy and Small Animals using the website: <https://www.isabellacountyfair.com/>
 There is a google form for each area under the "Sign Up" tab. There is also a sign up for the Still Exhibit Auction under the Still Exhibit tab. Leaders are reworking some of that information.

Large Animal Livestock exhibitors do not have a sign up (dairy feeders, beef, swine, and lamb) because your sign up is your tag in/weigh in. HOWEVER, you DO need to fill out the drug use form that can be found on the website using the drop down menu under the Large Animals tab.

The LAST DAY to register is June 20. Forms will be closed after this date!

If you have any questions about your project area, please contact your superintendent. If you have issues with the sign up, please contact Kapre Filhart at kaprefilhart@gmail.com.

Thank You from Camp Association

The Isabella County Camp Association would like to thank ALL 4-H members, volunteers and families that helped with their annual clean-up on April 30 & May 7! THANK YOU for making this a priority service project for your club. Your help is appreciated!!

Still Exhibit Building - Volunteers Needed

We are in need of volunteers to help with set up on Thursday, July 21 from 1 p.m. - 8 p.m. We do not have help from the trustees this year so we will have lots of heavy lifting to do.

We also need clubs to schedule their shift in the building, which will be open Monday - Saturday from 10 a.m. - 10 p.m. Please email Nonie at grossn@msu.edu to schedule your shift.

Mark of Excellence Award Winners

Congratulations to Ben Kropf (Rural Routers 4-H Club) & Grace Russell (Barn Yard Kids 4-H Club) for being awarded the Mark of Excellence this year!



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CLUB CORNER

Aim High - members shared several service projects accomplished over the past month. A few members worked on rockets and upcoming fair week events, as well as prepping for showing animals and still exhibits.

Evergreen - at our regular May meeting we had a special speaker, Frank Graham who spoke on the history of the Evergreen 4-H club. We then had an educational work session as we broke out into groups based on animal projects or still exhibits. Special thanks to Kapre Filhart (swine), Kelsey Pasch (Dairy Feeders) and Angie Coldwell (small animal) who came to the meeting to lead a group. We also had a successful car wash and bake sale on May 15th, thank you to all who came to support this fundraiser.

Pony Creek - our may meeting was our spring adopt a road cleanup. We picked up trash on 2 miles of Rolland road. After our roadside clean up and a quick refreshment we held a short meeting going over sign up for fair and handing out herb kits for everyone to plant.

Retrograde Rhapsody - At our May meeting, we enjoyed a culture appreciation day. We learned about modern day South Korea and challenged ourselves by playing gonggi.

Western Spurs - Our club met at the fairgrounds for a community service night cleaning up around all the barns. Members did a TON of weed whipping, picked up several bags of trash, repaired holes in some campsites, filled horse stalls with clay, and cleaned the horse office and announcers stand.

Scholarships Awarded

Congratulations to Tilly Graham (Evergreen 4-H Club) and Karlie Misenhelder (Rural Routers 4-H Club) recipients of the Isabella County 4-H Scholarship Awards for the 2022 - 2023 academic school year.

Congratulations to Karlie Misenhelder (Rural Routers 4-H Club) recipient of the Kathryn Methner Fike Scholarship for the 2022 - 2023 academic school year. A third scholarship was awarded this year due to a memorial donation from the Fike family that allowed for an additional \$500 this year, congratulations to Abbie Geiger (Evergreen 4-H Club).

Best wishes, Abbie, Karlie & Tilly with your future plans!

TSC Gift Card Winner

Congratulations to Jack Prewo (Evergreen 4-H Club) for winning the \$25 gift card for working the 4-H booth at the store during the Spring Paper Clover Promotion.

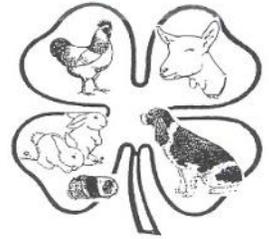
Thank you to everyone who worked a shift!

4-H Grows Here Yard Signs

If you would like a free sign for your yard, please stop by the MSU Extension office to pick one up. We're located in the Isabella County Building, 3rd floor, 200 N. Main Street, Mt. Pleasant.



Small Animal News



- If members/leaders have any questions, please reach out to the species-specific superintendent. Educational information and other details/reminders will be available to clinic attendees. We highly encourage members to attend at least one of the clinics so there are no surprises at fair check-in. Because clinics will be cancelled if temperatures reach 85 degrees or higher, it is a good idea to plan to attend the earliest available date. That also gives time for solving any issues that may be noted when animals are seen at the clinics.
- For fair class verification purposes, rabbit members (or a representative who has specific entry information) must attend either the June 21 or July 10 clinic. If either of those dates are cancelled, another option will be communicated closer to date.
- Poultry ban - with the ban still in place, please do **NOT** bring any poultry to the clinic on 6/9. We will have a stuffed bird available to practice with.
- Goat area/pen set up will be Thursday, July 21 at 6 p.m.

Clinic Dates:

Thursday, June 9

Friday, June 17

Tuesday, June 21 (Small Animal meeting will be held immediately following clinic)

Wednesday, June 29

Sunday, July 10

These clinics will be held in or around the Small Animal Barn at the fairgrounds and run from 6:30 - 7:15 p.m. each night. Please respect the time frame due to so many other responsibilities our volunteers have going on at this time of year.

VERY IMPORTANT

For 4-H Parents, Grandparents, Guardians and Relatives

4-H is making the utmost attempt at making sure our youth are always safe. Therefore, MSU Extension has implemented a **Gold** and **Silver** volunteer screening process for different levels of volunteer status.

ALL parents, grandparents, guardians, other relatives and friends of 4-H **MUST** be screened at the Silver Status level to work in the 4-H food stand, monitor the Still Exhibit Building and work at a registration table. Please take the time to do the **Silver** Volunteer Status screening. It is free, easy to do and takes very little time. All that is required is to fill out a short volunteer application for a Silver level volunteer, and provide consent for a background check. No references or interviews will be needed (unless you wish to move to a Gold volunteer status at some point in the future).

If you have questions or concerns, please contact Kristi (989-317-4079 or schre61@msu.edu) and she will be happy to answer any questions.

Thank you for supporting the youth and families of Isabella County 4-H!

Fair Board Information

Maple Leaf Amusements are offering pre sale ride passes for this year's fair. Passes will go on sale at the Fair Office (at the fairgrounds) starting June 1st for \$15.00. You may stop by the office to pick up passes or call the fair office (989-773-9070), we will hold the passes in the pick-up box for you. We can accept cash, check or cards (cards + with 3% fee). Please call ahead if you are coming to the office to be sure we are there.

Check out our web page for other special prices from Maple Leaf: www.isabellacountyfair.com. All Grandstand prices are \$10.00 each with children under 5 free. Monday's admission is free for the Hometown Showdown Talent Show.

Watch our Facebook page <https://www.facebook.com/Isabellacountyfair> or our website <https://www.isabellacountyfair.com/> for fair announcements.

Volunteers Needed to work Grand Stand Concessions at Fair

Volunteers are needed to help work the concession booth (approx 6:30pm - 9:30pm each night; Sat 4:30pm - 7:30pm & 7:30pm - 10:30pm shifts) during Grand Stand events during fair week: Tuesday (rodeo), Wednesday (motocross), Friday (demo derby), Saturday (tractor and truck pulls)

This service opportunity is open to adults and teens over 16. Anyone, 4-H or non-4-H, is welcome to participate to help raise money for the Educational Center building fund - we need a lot of help. Proof of working will be provided if needed for required service hours. Voucher to enter the fairgrounds and grand stand for the shift you are working will be provided.

This year there are additional events for which we also need volunteers for concessions prior to fair week: June 17 & 18, and July 15, 16, & 17. More details will be available in the next few days.

To volunteer and get more details, email: isabellacoeducationalcenter@gmail.com, or call the Extension Office to sign up for a specific shift.

Thanks for considering what you can do to support the Educational Center fundraising effort.

Fundraising News & Updates for Clubs

When a 4-H club is hosting an Open class horse show or any other kind of Open class show, there needs to be additional insurance coverage for all the non-4-H youth/adults that are participants in the show or have a specific role in working the show. (This additional insurance would not apply to anyone watching the show who for example, had an accident and fell in the bleachers). The insurance you need for this event is called a Special Activity policy and is obtained through American Income Life. In addition to covering any non-4-H affiliated youth and adults, it will provide double coverage to our 4-H youth and volunteers. This is a necessary requirement for a 4-H club hosting any type of Open class show. Please make sure that you fill out a [fundraising application](#) **PRIOR** to your fundraiser for office approval, and that you fill out the [fundraising report form](#) within 10 days after the fundraiser has ended.

I, Kristi Schreiber, nor any employee from MSUE can contact American Income Life for the additional insurance for an Open Show but I can provide you with the contact information.

2022 4-H Shooting Sports Dates

June 4 - Qualifying Shoot

(Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting: 10 AM - last on the line at 1 PM)

June 25 - County Shoot

(Time to be determined)



Pre-registration is required for ALL shoots!

Youth must pre-register to the Extension Office what disciplines (BB, Air Pellet, .22, Archery, Shotgun, Muzzleloading) they are going to participate in.

Email grossn@msu.edu or schrei61@msu.edu or call (989) 317-4079.

Cost per event: **may be subject to change based on market prices for supplies*

\$5.00 registration fee

\$4.00 additional fee each for Skeet, Trap & .22

Bring your own safety equipment (eye & ear protection)

4-H member is responsible for buying own shells for skeet & trap; they are available for sale at the shoots

4-H Shooting Sports Age Policies:

- 4-H Shooting Sports Programs are open to young people aged 8 through 19. The “4-H age” will be determined by a young person’s age as of January 1 of the 4-H program year.
- 4-H members age 8 may participate in BB gun and basic archery training. Participation is at the discretion of the Certified Instructor and the participant must be under direct adult supervision (one on one).
- Cloverbuds (4-H ages 5 - 7) must wait until they reach the 4-H age of 8 to participate in shooting sports.
- Members ages 9 – 11 are limited to shooting Air Pellet, BB & archery at competitive events
- Youth must attend one qualifying shoot in order to compete at the county shoot

Location:

Isabella County Sportsman’s Club (corner of Winn & Millbrook Roads)
2872 W. Millbrook Road, Mt. Pleasant

Isabella County 4-H STEAM Corps News

All Isabella County youth are welcome to join 4-H STEAM Clubs. 4-H STEAM Clubs are SPIN Clubs (SPecial INterest Clubs) that focus on topics related to science, technology, engineering, art, and math. These are short-term clubs that meet 1-2 times per week and last 3-6 weeks.

If you are interested in participating in 4-H STEAM Clubs, please:

- 1) Register with 4-HOnline at <https://v2.4honline.com>
- 2) Complete this 4-H STEAM Club Survey <https://forms.gle/dX6kZvKHC38JkoSJ6>

Club topics are chosen by members and have included Crime Scene Investigation, Jr. Audubon Explorers, Monarch Conservation, Lifecycles in Nature, and CodeBreakers! Upcoming clubs include **Good Vibes Only, Pollinator Power, Know it Owls: All About Michigan Owls, Making An Impression: All Things Art!** From your own creations to a Monet Art Lesson! If you are 5-19 and interested in science, adventure, exploring, learning and fun, please contact Mary Lee Humphreys at humph186@msu.edu for more information.



Club Challenge

Fairgrounds Light Pole Banners

Aim High 4-H Club would like to invite all Isabella County 4-H clubs (or individual members/families) to join us at the fairgrounds on Tuesday, June 21, and/or Wednesday, June 29 (and potentially other dates in early July), between 5:30 p.m. - 7:30 p.m., to paint a canvas banner for the light poles.

We are wanting to bring some bright colors and fun to the fairgrounds, since it is a place where all our kids learn and grow. Please join us for this awesome club-wide community gathering, in partnership and cooperation to make an improvement to our fairgrounds!

Paint and other supplies will be provided. Along with beautifying the fairgrounds, this is an opportunity to promote 4-H to fairground visitors and showcase participants' creativity.

Details:

- * 1 side of the banner will include a 4-H clover (stencil will be provided)
- * 1 side of the banner is yours to design (club logo and/or other artwork you/your club wishes to include)
- * \$25.00 to pay for the banner (paint and brushes included)
- * Have fun with it!!

If you are interested in participating in this "club challenge," please contact Tiffany (mcgilltiff2018@gmail.com) or Nonie (grossn@msu.edu) by June 9 so we can have enough banners available.

We hope to have LOTS of participation -- potentially a banner for every light pole at the fairgrounds!!

Making the best better!

4-H Award Information

Outstanding 4-H Member & Chet Brown Applications Available

Applications are now being accepted for this year's Outstanding 4-H Member and the Chester Brown Memorial Leadership Development Award. Applications are available on the MSU Extension website at: https://www.canr.msu.edu/isabella/isabella_county_4_h/newsletters-and-forms or at the Extension office. Completed applications are due at the Extension office by July 15, 2022. Eligibility requirements are as follows:

Outstanding 4-H Member

(winner will be selected to receive \$500 towards CWF Trip, National Club Congress Trip, or scholarship towards higher education)

1. Applicants must be 15 years of age (by January 1, 2022).
2. Completed three calendar years of 4-H club work.
3. Completed 4-H projects in at least two project areas.
4. Been recommended by local leader.
5. Applicants will be interviewed on Friday of fair week.

Chester Brown Memorial Leadership Development Award

1. Applicants must be 13 years of age (by January 1, 2022).
2. Applicants should demonstrate leadership abilities in an activity. This activity should not be eligible for fair exhibition. Examples of eligible activities: community service project, school related activity, church activity.
3. Selection will be based upon organizational skills, number of people participating, and how they were involved.
4. Applicants will be interviewed on Friday of fair week.

Other 4-H Award Opportunities - you must sign up for these on your fair entry form:

4-H Jr. Teen Leadership Award - Ages 10-12

1. Enroll in the 4-H junior leadership project with club leader and 4-H office.
2. Complete the self-reflection form with your 4-H leader.
3. Complete two or more junior leader activities (see application for suggestions)
4. Display a poster (28" x 22") at the fair depicting some aspect of your project.
5. Be interviewed by a fair judge.

4-H Teen Leadership Award - Ages 13-19

For all 4-H members who have enrolled in a teen leadership project and completed it prior to the beginning of fair week. Must complete a poster (28"x22") and evaluation form available from the Extension office. Two \$50 cash awards are given.

Junior Achievement Booth Award - Ages 12-14

Showcase your participation in 4-H with an Achievement Booth at the fair. Guidelines and suggestions are available from the Extension office. One winner will be selected and will receive a choice of: \$125 towards a trip to Washington, DC (WOW - Wonders of Washington).

Senior Achievement Booth Award - Ages 15-19

Here is your opportunity to highlight your 4-H participation. Guidelines are available from the Extension office. One winner will receive a choice of: \$300 toward a trip to CWF (Citizen Washington Focus) in Washington, D.C. next summer; National Club Congress held next November in Atlanta, Georgia; or scholarship towards higher education.

Fair Information & Notes

Project Record Sheets

Listed below are the individual project record sheets that are required for 4-H fair projects, unless noted otherwise. Project areas not listed require a general **Project Record Sheet**. All of these record sheets are available at the Extension Office, from your Administrative Leader, or online.

Crops	Flower/Vegetable Gardening	Talent Show	Horse Project Record (optional)
Modeling	Personal Appearance	Dogs	
Shooting Sports	Dairy	Rabbits	
Livestock (optional)	Pocket Pets/ID Card	Recipe Cards - for all food projects	
Poultry	Goats	Simple Project Record for Small Animals	

Animal Care - All animals should be fed and watered each day by 10:00 a.m. and 6:00 p.m. Your responsibility for your animal does not end after the animal is sold. Clean pens/stalls give a favorable impression to the public.

IMPORTANT REMINDERS

- Still Exhibits will be entered on Saturday, July 23 from 9 a.m. - 1 p.m.
- Still Exhibits will be released on Saturday, July 30 from 8 p.m. - 10 p.m.
- *****REMINDER - ALL Still Exhibits must be picked up on Saturday, July 30.** If you cannot pick up your project, PLEASE make arrangements with someone to pick it up for you. Any Still Exhibits left in the barn Saturday night will be discarded.
- Large Animal Project Records must be turned in at the 4-H Still Exhibit Building on Monday, July 25 between 10:00 a.m. - 12:00 p.m. The superintendent will be present to accept project records and check off member's names from the species list, so we know you have turned in your records. Records that are to be judged will be separated from the others and judged on Tuesday morning.

Small Animal Members

Just a few reminders:

- If you plan to sell one of your animals in the Small Animal Auction, you must complete the online registration by June 20. (You may sell only one species in the Small Animal Auction - one goat, rabbit, or pen of poultry). If you have any questions about using this survey form please call or text Alissa Davis at 989-465-7279.
- **Feed Records are required** - You have a choice of either the short Simple Form or the longer Record Sheet for each individual species which can be entered to be judged. To be considered for best feed record, you must sign up for Small Animal Project Records, under Dept. 17, Educational Science.

STATEWIDE NEWS AREA

2022 Michigan 4-H Mark of Excellence award winners

Every year, counties across Michigan offer 4-H youth, ages 11 and 12, the opportunity to participate in Michigan 4-H State Awards' 4-H Mark of Excellence essay contest. The essay theme is "Because of 4-H, I can..." and the youth referred to a variety of memorable experiences in their time as 4-H'ers.

As part of the contest, up to two 4-H youth essays from each county are selected to be recognized as award winners. In 2022, the following 15 4-H members from 11 counties were selected as the 2022 Mark of Excellence county winners.

- **Berrien County:** Maizie Murphy and Gemma Richards
- **Cass County:** Conner Baker
- **Gratiot County:** Joshua Grigar
- **Isabella County:** Ben Kropf and Grace Russell
- **Lenawee County:** Eliana Pinson
- **Midland County:** Benny Scott
- **Monroe County:** Morgan Schmidt
- **Muskegon County:** Layla Behm
- **Saginaw County:** Samantha Hecht or Elliana Specht
- **Van Buren County:** Karleigh Stamp
- **Washtenaw County:** Amelia Long and Westin Rogers

Each recipient received a medal, and their winning essays were added to the Mark of Excellence history book at the [Michigan 4-H Foundation](#) and State 4-H Office at MSU Extension. Congratulations to our winners!



Register now for 4-H Great Lakes and Natural Resources Camp!

Teens ages 13-15 will have fun and amazing outdoor hands-on learning experiences at 4-H Great Lakes and Natural Resources Camp. It could be the highlight of your summer or even change your life!

This fun MSU pre-college program helps youth to explore natural resources, environmental stewardship, career choices and so much more. In addition, they'll have fun charter fishing, snorkeling, sailing, hiking through forests, wading through wetlands, exploring dunes and more!

The 2022 4-H Great Lakes and Natural Resources Camp will be hosted at Camp Chickagami in Presque Isle, July 31—August 6. Registration is now open! The 2022 camper fee is \$500.00, which includes six nights in a cabin setting, all meals and snacks, water activities, camp crafts, night hikes and charter fishing, plus a t-shirt!

Learn more and register at www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/.

Bird biosecurity reminders



With cases of highly pathogenic avian influenza on the rise, owners of poultry projects and other birds are encouraged to implement preventative measures. This includes keeping animals contained at their own facilities, as well as:

Preventing contact between domestic and wild birds by bringing them indoors or ensuring their area is enclosed.

Washing hands before and after handling birds and when moving between different coops.

Disinfecting boots and other gear when moving between coops.

Not sharing equipment or other supplies between coops or other farms.

Cleaning and disinfecting equipment and other supplies between uses.

Using well or municipal water as drinking water for birds.

Ensuring there is no contact between poultry feed/feed ingredients and wild birds or rodents.

Wearing clean clothing and footwear that has not been worn in a home coop into public venues.

If you suspect a bird in your flock may be sick with avian influenza, contact MDARD immediately at 800-292-3939 (daytime) or 517-373-0440 (after-hours). Signs of HPAI include unusual deaths, drop in egg production and significant decrease in water consumption.

STATEWIDE CALENDAR OF EVENTS

Share your 4-H story!



Across the state, Michigan 4-H is growing true leaders for today and tomorrow. From Marquette to Monroe, these young people are impacting their clubs, communities, country and world.

To help share this impact with others, we're looking for youth to share their own testimonials of how 4-H has influenced their own personal growth and development.

Submissions will be posted on the [Meet Michigan 4-H'ers](#) section of the MSU Extension website and promoted digitally in newsletters and social media.

To learn more and download the guidelines, visit www.canr.msu.edu/4h/meet-michigan-4-h.

4-H Events and Workshops

June 18—20: Shiawassee 4-H Camp

Camp Neyati, Lake

Join a fun filled overnight camp experience! Campers will be bused to Camp Neyati from Shiawassee County. Open to youth ages 7-12.

<https://www.canr.msu.edu/events/shiawassee-4-h-camp>

June 27: Cloverbud Outdoor Adventure Day Camp

DeVries Nature Conservancy, Owosso

A fun-filled day of everything outdoors! From nature walks to crafts, and bug hunting to meeting animals, this fun camp is open to youth ages 5-8.

<https://www.canr.msu.edu/events/cloverbud-outdoor-adventure-day-camp-1>

June 27-30: 4-H Creative Clovers Camp

Various southeast Michigan locations

Come enjoy a fun filled 4-H camp where you can learn about the creative areas of photography, drawing, music and video production using Apple iPad technology. Locations include the VerKuilen Building in Clinton Township, the MSU Extension office in Pontiac or the MSU Detroit Center in Detroit.

<https://www.canr.msu.edu/events/4-h-creative-clovers-camp>

June 27: Lenawee Junior Master Gardener June 2022

LISD Center for a Sustainable Future, Adrian

Do you love plants and gardening? Learn more about plants, soil and gardening in a year with Junior Master Gardener. Youth in grades 5-8 will earn a certificate.

<https://www.canr.msu.edu/events/lenawee-junior-master-gardener-june-2022>

July 13: State 4-H and FFA Livestock Judging Contest

MSU Pavilion, Lansing

Held in conjunction with the Michigan Livestock Expo, the contest allows participants to enhance their livestock evaluation and selection skills, as well as improve their communication and decision-making skills.

<https://www.canr.msu.edu/events/state-4-h-ffa-livestock-judging-contest1>

July 18-22: Michigan Dairy Expo and Michigan 4-H Dairy Days

MSU Pavilion, Lansing

Join youth from around Michigan to demonstrate dairy cattle knowledge and husbandry skills.

<https://www.canr.msu.edu/events/michigan-4-h-youth-dairy-days>

July 23: 4-H State Shooting Sports Championships

TBD

This one-day event offers competition to youth statewide in BB, hunting and wildlife, air rifle, small bore rifle, target archery, 3-D archery, muzzleloader, trap and more! Anticipated registration window of June 1-25.

<https://www.canr.msu.edu/events/4-h-state-shooting-sports-championships>

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.



MICHIGAN STATE UNIVERSITY | Extension

ISABELLA 4-H *On the Move* DAY CAMP



FREE



FUN & CREATIVE ACTIVITIES TO KEEP YOU ON THE MOVE!!

Hosted outdoors, activities will include smoothie bike, pound class, magical movement, minute to win it, and simple machines! Open to 4-H members ages 8-12 > not a member yet? Joining 4-H is FREE!! Contact us to learn more!

Limited to 30 participants



MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.





4-H Cloverbud Camp



"Food, Fun, Fitness"

July 19 & 20, 2022



For youth ages:
5-7 (by 1/1/22)

COST:
\$35.00 - 4-H members

CHECK-IN:
9:30- 10:00 a.m. both days

CHECK-OUT:
4:30 p.m. both days

LOCATION:
Coldwater Lake 4-H Camp
(1415 N. Littlefield Rd, Weidman)



*MSU is an affirmative-action, equal-opportunity employer.
"Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."*

Join us for a two day "Day" camp at Coldwater Lake which will focus on food, fun and fitness! Activities will include potting plants, creating glitter jars, a "smoothie bike," crafts, outdoor games, and more!



Registration:

<https://events.anr.msu.edu/CloverbudCamp22/>

****Registration Deadline - June 21! Camp session will be filled on a first come basis.**

If you have any questions, contact the MSU Extension office at (989) 317-4079.



Isabella County Fairgrounds

JULY 23



Open Beef Show @ noon

4-H Dog Show @ 1pm



4-H Still Exhibit Auction @ 6pm

While attending the various events listed, come enjoy a

Spaghetti Dinner Fundraiser



3:30pm – 7:00pm ** in the 4-H Foodstand

\$7/person ** \$25/family of 4

\$5ea added family member ** 3 & under free

Tickets available from 4-H members, at the

MSU Extension Office (200 N Main, 3rd floor county building),

or upon arrival at northeast door of foodstand

Profits go to the Educational Center
building fund at Isabella County Fairgrounds

PLEASE SHOW YOUR SUPPORT

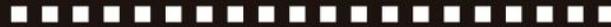
COME JOIN US!



BOWEN BUSY BEES 4-H CLUB

SHOW MOM₂MOM SALE

TABLES AVAILABLE TO RENT FOR
ACTIVE ISABELLA COUNTY
4-H CLUBS

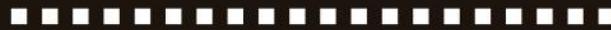


SATURDAY, JUNE 18TH
TIME TO BE DETERMINED
ST. HENRY PARISH CENTER
4039 E VERNON ROAD
ROSEBUSH, MI

Contact Bowen Busy Bees 4-H leader
Briana Allen at 989.429.8905 or
bowenbusybees@gmail.com
for more details.

SCORE GREAT FINDS!

Enjoy rock-bottom prices on quality pre-loved show clothing for all ages and sizes!



Items for sale:

- Jeans
 - Shirts
 - Boots
 - Belts
- limited show supplies & tack

Items for donation are asked to be in clean ready to sell condition and may be dropped off to Bowen Busy Bees 4-H leader Briana Allen by appointment. For inquiries, please call 989.429.8905 or email bowenbusybess@gmail.com.

Michigan 4-H State Dog Show

August 20, 2022

Classes:

- Leader Dog/Service Dog Puppy
- Junior Showmanship
- Obedience
- Rally
- Agility
- Brace Class
- Team Class

Cost:

\$6 per dog registered
\$10 per class

Age Requirements:

All exhibitors must be aged 8-19 as of January 1, 2022. Want to become a 4-H member? Contact your county MSU Extension office today!

Registration:

Online at: <https://events.anr.msu.edu/StateDogShow22/>

Deadline to register is July 17, 2022

Proof of vaccination must be emailed to state4hdog-show@gmail.com by August 6, 2022.

Find out more...

For more information, contact your county MSU Extension office or contact Kristi Schreiber at schrei61@msu.edu.

Camping available, water, electricity, dump station on site, need to specify 30 or 50 amp

Class conformations will be sent by email only from the state4h-dogshow@gmail.com

Be prepared to crate outside, bring easy ups

MICHIGAN STATE
UNIVERSITY | **Extension**



Shiawassee County Fairgrounds

2900 E. Hibbard Rd.
Corunna, MI 48817

The Michigan 4-H
Dog Show is
sponsored by
Michigan 4-H Youth
Development
Programs, Michigan
State University
Extension.

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Isabella County
200 N. Main Street
Mt. Pleasant, MI 48858

Phone: (989) 317-4079
Fax: (989) 773-1622

Website:

<https://www.canr.msu.edu/isabella/>



<https://www.facebook.com/IsabellaCounty4H/>

Get Text Reminders

To receive reminder text messages (via Remind App) with important dates and times of Isabella County 4-H events:

Text “@6c82ek6” to “81010”

SAVE THE DATES

Fair Entry Deadline
June 20

4-H Exploration Days
June 22 - 24

County Shoot
June 25

4-H Camp on the Move
July 12

4-H Cloverbud Camp
July 19 & 20

Isabella County Youth & Farm Fair
July 23-30

Isabella County 4-H Calendar

June 4	Qualifying Shoot @ Sportsman's Club	8:30 AM
7	Horse Leaders @ Fairgrounds	7 PM
15	Shooting Sports Committee @ County Building	7 PM
15	Small Animal Association @ Church of Christ, Mt. Pleasant	7 PM
20	Fair Registration Deadline	
25	County Shoot @ Sportsman's Club	TBA
28	4-H Council @ County Building	7 PM

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"Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 7 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."

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Mary Lee Humphreys, 4-H STEAM Corps
Eric Karbowski, District 6 Director
Kara Lynch, Extension Educator
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